

#### **SHARON GUN CLUB (SGC)**

18255 Kennedy Road, Box 329, Sharon Ontario L0G1V0
Telephone: 905-473-2407 Web: www.sharongunclub.com e-mail - info@sharongunclub.com

#### MEMBERSHIP FORM: JULY 1, 2024 - JUNE 30, 2025 MEMBERSHIP YEAR

|  | PR          | IMARY MEMB     | <b>ER (ADULT / SENIOR</b>            | .)                         |                 |  |  |  |
|--|-------------|----------------|--------------------------------------|----------------------------|-----------------|--|--|--|
| LEGAL FIRST NAME(S) (PER IDENTIFICATION)   |             |                | LEGAL LAST NAME (PER IDENTIFICATION) |                            |                 |  |  |  |
| FIRST NAME / NICKNAME TO APPEAR ON Y   | OUR MEMBERS | SHIP BADGE:    | I                                    |                            |                 |  |  |  |
| ADDRESS: (STREET & APT. NO)  |             |                |                                      |                            |                 |  |  |  |
| CITY, PROVINCE:  |             | STAL CODE:     |                                      | PRIMARY PHONE NUMBER       |                 |  |  |  |
| - ,  |             |                |                                      |                            |                 |  |  |  |
| SECONDARY PHONE NUMBER   | EMAIL ADI   | DRESS          |                                      | DATE OF BIRTH (DD-MM-YYYY) |                 |  |  |  |
| P.A.L. NUMBER  | P.A.        | L. EXPIRY      | C.S.S.A. NUMBER                      |                            | C.S.S.A. EXPIRY |  |  |  |
| IF NOT VIA SGC, WHO DO YOU RENEW   | / YOUR CSSA | MEMBERSHIP THR | OUGH?                                |                            | L               |  |  |  |
| SHARE REQUIREMENT  |             |                |                                      | SHARE #:                   |                 |  |  |  |
| Primary members (Adult or Senior) of SGC a share. Indicate name of shareholder if you                      | •           | -              | LENDER NAME:                         |                            |                 |  |  |  |
|  |             | PAYMENT        | INFORMATION                          | •                          |                 |  |  |  |
| MEMBER TYPE  |             |                | FEE (NOT INCLUDING<br>HST)           | QUANTITY                   | TOTAL           |  |  |  |
| ADULT or SENIOR (Senior: 65+ as of July 1 of membership year)  |             |                | \$472.50 or \$315.00                 |                            |                 |  |  |  |
| SPOUSE/Common Law (Same address as Adult Member)   |             |                | \$105.00                             |                            |                 |  |  |  |
| STUDENT (Between 18 - 23 years old as of July of the membership year and in fulltime attendance at school) |             |                | \$131.25                             |                            |                 |  |  |  |
| YOUTH (18 or Under as of July 1 of the membership year)  |             |                | \$105.00                             |                            |                 |  |  |  |
| CSSA MEMBERSHIP FAMILY (includes or children under the age of 21 living at ho attendance at school)        |             |                | \$80.00                              |                            |                 |  |  |  |
| CSSA GENERAL MEMBERSHIP  |             |                | \$45.00                              |                            |                 |  |  |  |
| Late Fee if Payment Received after July 31, 2024 (Existing Members)  |             |                | \$50.00                              |                            |                 |  |  |  |
| Safety Course  |             |                | \$100+13% HST                        |                            |                 |  |  |  |
| REPLACEMENT FOB \$50.00 +GST   |             |                | \$50+ NO HST                         |                            |                 |  |  |  |
|  |             |                |                                      | тотл                       | AL              |  |  |  |
| With my signature below, I agree to  | -           | •              | •                                    |                            | =               |  |  |  |

With my signature below, I agree to abide by all club rules and practices per the SGC Member Handbook. I further agree to comply with all firearms laws and regulations. I also acknowledge that my membership may be terminated by the SGC Board of Directors for any reason, in accordance with the bylaws and Handbook of Sharon Gun Club. Moreover, as SGC's primary form of communication with members is via e-mail and via the News section of the Member Area of <a href="https://www.sharongunclub.com">www.sharongunclub.com</a>, I hereby authorize SGC to communicate with me via email.

| APPLICANT SIGNATURE | DATE |
|---------------------|------|
|                     |      |



OFFICE USE

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#### **DEPENDENT MEMBERS**

| SPOUSE  |                                   |                                      |   |                     |                     |  |  |  |
|---|-----------------------------------|--------------------------------------|---|---------------------|---------------------|--|--|--|
| LEGAL FIRST NAME(S) (PER IDENTIFICATION)  |                                   | LEGAL LAST NAME (PER IDENTIFICATION) |   |                     |                     |  |  |  |
| FIRST NAME / NICKNAME TO APPEAR ON YOUR MEMBERSHIP BADGE:                             |                                   |                                      | DATE OF BIRTH (DD MMM-YYYY)                     |                     |                     |  |  |  |
| P.A.L. NUMBER   | P.A.L. EXPIRY DATE                | C.S                                  | C.S.S.A. NUMBER                                 |                     | CSSA EXPIRY DATE    |  |  |  |
| PHONE   | EM                                | EMAIL                                |   |                     |                     |  |  |  |
| STUDENT (18-23 YEAR LEGAL FIRST NAME(S) (PER IDENTIFIC                                | S OLD, FULL-TIME STUDENT)         | - OR -                               | YOUTH MI  | •                   | INDER 18 YEARS OLD) |  |  |  |
| (-) (-  | ,                                 |                                      |   |                     | ,                   |  |  |  |
| FIRST NAME / NICKNAME TO APPEA  | R ON YOUR MEMBERSHIP BADGE:       |                                      | DATE OF BIRTH (DD MMM-YYYY)                     |                     |                     |  |  |  |
| P.A.L. NUMBER (STUDENTS ONLY)   | P.A.L. EXPIRY DATE (STUDENTS ONLY | ′) C.S                               | .S.A. NUMBER                                    |                     | CSSA EXPIRY DATE    |  |  |  |
| PHONE (STUDENTS ONLY, YOUTH USI   | E PARENT'S PHONE)                 | EM                                   | IAIL (STUDENTS ON                               | LY, YOUTH           | USE PARENT'S EMAIL) |  |  |  |
| STUDENT (18-23 YEARS OLD, FULL-TIME STUDENT) - OR - YOUTH MEMBER (UNDER 18 YEARS OLD) |                                   |                                      |   |                     |                     |  |  |  |
| LEGAL FIRST NAME(S) (PER IDENTIFICATION)  LEGAL LAST NAME (PER IDENTIFICATION)        |                                   |                                      |   |                     |                     |  |  |  |
| FIRST NAME / NICKNAME TO APPEA  |                                   |                                      | DATE OF   | BIRTH (DD MMM-YYYY) |                     |  |  |  |
| P.A.L. NUMBER (STUDENTS ONLY)   | P.A.L. EXPIRY DATE (STUDENTS ONLY | r) C.S                               | C.S.S.A. NUMBER                                 |                     | CSSA EXPIRY DATE    |  |  |  |
| PHONE (STUDENTS ONLY, YOUTH USI   | E PARENT'S PHONE)                 | EM                                   | EMAIL (STUDENTS ONLY, YOUTH USE PARENT'S EMAIL) |                     |                     |  |  |  |
| STUDENT (18-23 YEAR   | S OLD, FULL-TIME STUDENT)         | - OR -                               | ☐ YOUTH MI                                      | MBER (U             | NDER 18 YEARS OLD)  |  |  |  |
| LEGAL FIRST NAME(S) (PER IDENTIFIC  | CATION)                           | LEGAL L                              | AST NAME (PER ID                                | ENTIFICATIO         | ON)                 |  |  |  |
| FIRST NAME / NICKNAME TO APPEAL   | R ON YOUR MEMBERSHIP BADGE:       | I                                    |   | DATE OF             | BIRTH (DD MMM-YYYY) |  |  |  |
| P.A.L. NUMBER (STUDENTS ONLY)   | P.A.L. EXPIRY DATE (STUDENTS ONLY | () C.S.                              | C.S.S.A. NUMBER                                 |                     | CSSA EXPIRY DATE    |  |  |  |
| PHONE (STUDENTS ONLY, YOUTH USI   | E PARENT'S PHONE)                 | EM                                   | AIL (STUDENTS ON                                | LY, YOUTH           | USE PARENT'S EMAIL) |  |  |  |



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